



Shree M. P. Shah Arts & Science College,
Surendranagar



FACULTY PROFILE

1. General Information

1.1	Name	RASIKBHAI MATHURBHAI TEJANI
1.2	Designation	Assistant Professor
1.3	Email Address	tejanirasik@gmail.com

2. Administrative Information

Sr. No.	Information	Details	Link (if Required)
2.1.	Subject	Chemistry	
2.2	First Appointment Date	19/07/2019	
2.3	Joining Date in Present College	20/07/2019	
2.4	Name and Address of the College	M P Shah Arts And Science College S T Stand Road, Surendranagar	
2.5	Nature of Appointment	permanent	
2.6	NET-SLET Cleared ? Month & Year	Yes Dec-2016	
2.7	University Recognition – Letter No. (as UG Teacher)	-	
2.8	University Recognition - Letter No. (as PG Teacher)	-	
2.9	University Recognition - Letter No. (as M.Phil. Teacher)	-	
2.10	University Recognition- Letter No. (as Ph.D Guide)	-	
2.11	Date of Retirement	-	

3. Educational Qualification:

Sr. No	Degree	Subject/Specialization	University	percentage	Class	Month/Year	Link
3.1	B.Sc.	Chemistry	Saurashtra University	78	First Class with Distinction	2014	View
3.2	M.Sc.	Inorganic Chemistry	Sardar Patel University	78	First Class	2016	View

4. Other Qualification:

Sr. No.	Names	Uni./Organization	Year	Link
1	CCC			

5. Teaching Experience:

Sr. No.	NAME OF THE COLLEGE	FROM	TO	TOTAL EXPERIENCE	Link (if required)
1					
2					

Total Experience (U.G.) Year Month =

6. Examination Experience:

Sr. No	Designation	University	Class (Semester)	Month/ Year
1.	-	-	-	-

7. Other Experience:

Sr. No	Designation	Uni./Organization	Month/ Year	Link (if required)
1	-	-	-	-

8. Orientation, Refresher and Short Term Courses:

Sr. No.	Course	University	From	To	Link (if required)
1	Orientation	-	-	-	-
2	Refresher	-	-	-	-
3	Short Term	-	-	-	-

9. Books Published:

Sr. No.	Title	ISBN No.	Pub.	Edi.	Month/Year	Link (if required)

10. Books under preparation/publication:

S.No.	Title	Month of Publication
1	-	-
2	-	-

11. Details of Papers/Articles/Abstracts Published:

Sr. No.	Title	Name of Journal/Book	Page No. From - to	ISSN No.	Month & Year	Link (if required)
1.						
2.						
3.						
4.						

12. Research Activities:**12.1 Details of Dissertation of P.G. or M.Phil./Theses of Ph.D.:**

Sr. No.	Title of Theses	Level Ph.D.	Year of Completion	Name of University	Link (if required)
1	➤				

12.2. Research Area: Organic Chemistry**12.3. Research Experience: 0 Years (Excluding Ph.D.)****12.4. Details of Minor & Major Project**

Sr. No.	Title of Minor & Major Project	Funding Agency	Year of Completion	Fund Amount	Link (if required)
1	-	-	-	-	-

13. Consultancy/Extension Work:**13.1 Details about consulting, Guest Lecturer, Counseling, Visiting faculty and services in any organization:**

Sr.	Name of Organization	Place	Your Role	Topic	Date
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No.					
1	-	-	-	-	-

13.2 Conduct (held)to Seminar, Workshop, Conference, Orientation Program, Training Program & Internship Program:

Sr. No.	Name of Institution	Program	Program Topic	Date
1	-	-	-	-

13.3 Your role as a Resource person at any Seminar,Workshop, Conference, Orientation,Refresher and Short term course:

Sr. No	Name of Institution	Program	Program Topic	Date
1	-	-	-	-

13.4 Details of Extention activities: (including N.S.S./N.C.C., Saptdhara, Udishaect.)

Sr. No.	Self/ Organization	Activity	Place	Date/Month/ Year
1	-	-	-	-

14. Career Advancement:

Paper Presented in Seminars, Conference, Workshops, Symposia etc.:

Sr. No.	Title of the Seminars, Conference, Workshops	Title of the Paper	State/ National/ Internatio- nal Level	Date	Name of the Institute	Link (if required)
1	-	-	-	-	-	-

15. Details of Participation In Different Committee (S) of College:

No	Particulars	ConvenerYes/No	MemberYes/No
1	IQAC/NAAC/AAA Co-ordination	No	No
2	RUSA (Rastriya Uchchar Shiksha Abhiyan)	No	No
3	Student Representative Committee	No	No
4	Cultural (Saptdhara)	No	No
5	Examination	No	No
6	IT Cell	No	No
7	Documentation and Backup Committee	No	No
8	Women's Development Cell	No	No
9	Grievances Redressal Cell	No	No

10	Equal Opportunity Cell	No	No
11	SC/ST/OBC/Minority Cell	No	No
12	Anti Raining&Anti harassment Cell	No	No
13	Infrastructure Maintenance	No	No
14	AISHE committee	No	No
15	Budget/Purchase	No	No
16	Admission	No	No
17	Time Table And Planning	No	No
18	Discipline/internal complain Committee	No	No
19	Counseling/ Placement (Udisha)	No	No
20	Scholarship And Medal	Yes	No
21	Finishing School	No	No
22	UGC	No	No
23	S.T Pass	No	No
24	Library Advisory	No	No
25	Magazine	No	No
26	Sports	No	No
27	N.C.C.	No	No
28	N.S.S.	No	No