



**Shree M. P. Shah Arts & Science College,**  
**Surendranagar**



**FACULTY PROFILE**

**1. General Information**

1.1	Name	Solanki Pushpa Ramjibhai
1.2	Designation	Contractual Based Assistant Professor
1.3	Email Address	<a href="mailto:rajwkr999@gmail.com">rajwkr999@gmail.com</a>

**2. Administrative Information**

Sr. No.	Information	Details	Link (if Required)
2.1.	Subject	Economics	
2.2	First Appointment Date	31/07/2015	
2.3	Joining Date in Present College	31/07/2015	
2.4	Name and Address of the College	M P Shah Arts And Science College S T Stand Road, Surendranagar	
2.5	Nature of Appointment	Contractual	
2.6	NET-SLET Cleared ? Month & Year	No	
2.7	University Recognition – Letter No. (as UG Teacher)	9/54/2019	
2.8	University Recognition - Letter No. (as PG Teacher)	-	
2.9	University Recognition - Letter No. (as M.Phil. Teacher)	-	
2.10	University Recognition- Letter No. (as Ph.D Guide)	-	
2.11	Date of Retirement	-	

**3. Educational Qualification:**

Sr. No	Degree	Subject/Specialization	University	percentage	Class	Month/Year	Link
3.1	B.A	Economics	Saurashtra University	60	First Class	1994	View
3.2	M.A	Economics	Saurashtra University	60	First Class	1996	View
3.3	M.Phil	Economics	Kutch University	61	First Class	2009	View

3.3	Ph.D.	Economics	Saurashtra University	-	-	2015	View
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#### 4. Other Qualification:

Sr. No.	Names	Uni./Organization	Year	Link
1	CCC	Baba Saheb Ambedkar University	2008	View

#### 5. Teaching Experience:

Sr. No.	NAME OF THE COLLEGE	FROM	TO	TOTAL EXPERIENCE	Link (if required)
1	M P Shah Arts and Science College	31/07/2015	Till Date	-	-

Total Experience (U.G.) Year Month = 4 Yrs.

#### 6. Examination Experience:

Sr. No	Designation	University	Class (Semester)	Month/ Year
1.	-	-	-	-

#### 7. Other Experience:

Sr. No	Designation	Uni./Organization	Month/ Year	Link (if required)
1	-	-	-	-

#### 8. Orientation, Refresher and Short Term Courses:

Sr. No.	Course	University	From	To	Link (if required)
1	Orientation	-	-	-	-
2	Refresher	-	-	-	-
3	Short Term	-	-	-	-

### 9. Books Published:

Sr. No.	Title	ISBN No.	Pub.	Edi.	Month/Year	Link (if required)
1	સીરમીક ઉદ્યોગમાં માહલાઓનું યોગદાન	9789384485696	Shree Avdhut Education Trust, Himatnagar	-	2015	View
2	સૌરાષ્ટ્રના સીરમીક ઉદ્યોગનો વિકાસ	9789384485689	Shree Avdhut Education Trust	-	2015	View
3	સૌરાષ્ટ્રના સીરમીક ઉદ્યોગ અને માહલાઓ ની સમસ્યા	9789384485702	Shree Avdhut Education Trust	-	2016	View

### 10. Books under preparation/publication:

S.No.	Title	Month of Publication
1	-	-
2	-	-

### 11. Details of Papers/Articles/Abstracts Published:

Sr. No.	Title	Name of Journal/Book	Page No. From - to	ISSN No.	Month & Year	Link (if required)
1.	સીરમીક ઉદ્યોગમાં માહલાઓનું યોગદાન	Recent Thought	56-57	2278-4594	Jan 2013	View
2.	A Study of Opportunities For Small Holding Agriculture In India	Recent Thought	125-128	2278-4594	Sep 2013	View
3.	A Study of Analysis of The Effects of Microfinance on Poverty Reduction	Research Review	135-137	2321-4708	Oct 2013	View
4.	A Study The Impact of Economic Reform on Indian Manufactures: Evidence From A Small Sample Servey	Research Review	19	2321-4708	Jan 2014	View

## 12. Research Activities:

### 12.1 Details of Dissertation of P.G. or M.Phil./Theses of Ph.D.:

Sr. No.	Title of Theses	Level Ph.D.	Year of Completion	Name of University	Link (if required)
1	A study on the female engaged in ceramic industries : an analytical study of Saurashtra region	Ph.D.	2015	Saurashtra University	View

### 12.2. Research Area: Organic Chemistry

12.3. Research Experience: 0 Years (Excluding Ph.D.)

### 12.4. Details of Minor & Major Project

Sr. No.	Title of Minor & Major Project	Funding Agency	Year of Completion	Fund Amount	Link (if required)
1	-	-	-	-	-

## 13. Consultancy/Extension Work:

13.1 Details about consulting, Guest Lecturer, Counseling, Visiting faculty and services in any organization:

Sr. No.	Name of Organization	Place	Your Role	Topic	Date
1	-	-	-	-	-

13.2 Conduct (held) to Seminar, Workshop, Conference, Orientation Program, Training Program & Internship Program:

Sr. No.	Name of Institution	Program	Program Topic	Date
1	-	-	-	-

13.3 Your role as a Resource person at any Seminar, Workshop, Conference, Orientation, Refresher and Short term course:

Sr. No	Name of Institution	Program	Program Topic	Date
1	-	-	-	-

13.4 Details of Extension activities: (including N.S.S./N.C.C., Saptdhara, Udishaect.)

Sr. No.	Self/ Organization	Activity	Place	Date/Month/Year
1	-	-	-	-

## 14. Career Advancement:

Paper Presented in Seminars, Conference, Workshops, Symposia etc.:

Sr. No.	Title of the Seminars, Conference, Workshops	Title of the Paper	State/ National/ International Level	Date	Name of the Institute	Link (if required)
1	-	-	-	-	-	-

### 15. Details of Participation In Different Committee (S) of College:

No	Particulars	Convener Yes/No	Member Yes/No
1	IQAC/NAAC/AAA Co-ordination	No	No
2	RUSA (Rastriya Uchcharat Shiksha Abhiyan)	No	No
3	Student Representative Committee	No	Yes
4	Cultural (Saptdhhara)	No	Yes
5	Examination	No	Yes
6	IT Cell	No	No
7	Documentation and Backup Committee	No	No
8	Women's Development Cell	No	No
9	Grievances Redressal Cell	No	No
10	Equal Opportunity Cell	No	No
11	SC/ST/OBC/Minority Cell	No	No
12	Anti Raining&Anti harassment Cell	No	No
13	Infrastructure Maintenance	No	No
14	AISHE committee	No	No
15	Budget/Purchase	No	No
16	Admission	No	No
17	Time Table And Planning	No	No
18	Discipline/internal complain Committee	No	No
19	Counseling/ Placement (Udisha)	No	No
20	Scholarship And Medal	Yes	No
21	Finishing School	No	No
22	UGC	No	No
23	S.T Pass	No	No
24	Library Advisory	No	No
25	Magazine	No	No
26	Sports	No	No
27	N.C.C.	No	No
28	N.S.S.	No	No