



Shree M. P. Shah Arts & Science College, **Surendranagar**



FACULTY PROFILE

1. General Information

| | | |
|-----|---------------|-----------------------------|
| 1.1 | Name | Dr.Jagdish Bhayabhai Parmar |
| 1.2 | Designation | Associ.profe. |
| 1.3 | Email Address | Dr.jbparmar@gmail.com |

2. Administrative Information

| Sr. No. | Information | Details | Link (if Required) |
|---------|--|--|--------------------|
| 2.1. | Subject | paschology | |
| 2.2 | First Appointment Date | 08/03/2003 | |
| 2.3 | Joining Date in Present College | 15/03/2003 & | |
| 2.4 | Name and Address of the College | m.p.shah arts & science college surendranagar | |
| 2.5 | Nature of Appointment | 08/03/2003 | |
| 2.6 | NET- SLET Cleared ? Month & Year | | |
| 2.7 | University Recognition - Letter No. (as UG Teacher) | Jodan/3/1354/2003 | |
| 2.8 | University Recognition - Letter No. (as PG Teacher) | Pg/a/manyta/1823/2008 | |
| 2.9 | University Recognition - Letter No. (as M.Phil. Teacher) | | |
| 2.10 | University Recognition- Letter No. (as Ph.D Guide) | No.pg/phd/695/2013 date 01/04/2013 | |
| 2.11 | Date of Retirement | 08/03/2035 | |

3. Educational Qualification:

| Sr. No | Degree | Subject | University | Marks | Class | Month/Year | Link |
|--------|--------|------------|------------|--------|-------|------------|------|
| 3.1 | S.S.C. | arts | G.S.E.B. | 54.14% | II | 1989 | |
| 3.2 | H.S.C. | arts | G.S.E.B. | 49% | II | 1991 | |
| 3.3 | B.A. | psychology | SAURASTRA | 53.42% | II | 1994 | |
| 3.4 | M.A. | psychology | SAURASTRA | 56.62% | II | 1996 | |
| 3.5 | M.PHIL | psychology | SAURASTRA | 65% | I | 1999 | |
| 3.6 | PH.D. | psychology | SAURASTRA | | | 2010 | |

| | | | | | | |
|-----|----------|--|--|--|--|--|
| 3.7 | NET/SLET | | | | | |
| 3.8 | Other | | | | | |

4. Other Qualification:

| Sr. No. | Names | Uni./Organization | Year | Link |
|---------|-------|-------------------|------|------|
| 1 | CCC+ | spipa | 2008 | |

5. Teaching Experience:

| Sr. No. | NAME OF THE COLLEGE | FROM | TO | TOTAL EXPERIENCE | Link (if required) |
|---------|----------------------|------------|------------|------------------|--------------------|
| 1 | R.R.LALAN COLLEGE | 08/03/2003 | 13/03/2003 | 1 WICK | |
| 2 | M.P.SHAH ARTS/SCI CO | 15/03/2003 | 00/06/2016 | 13 YEAR | |
| 3 | GOVT.COL.LALPUR | 00/06/2016 | 00/07/2018 | 2 YEAR | |
| 4 | M.P.SHAH ARTS/SCI CO | 00/07/2018 | | | |

Total Experience (U.G.) Year Month = 16 Yrs.

Total Experience (P.G.) Year Month = Yrs.

6. Examination Experience:

| Sr. No | Designation | University | Class (Semester) | Month/Year |
|--------|-------------|-----------------------|------------------|------------|
| 1. | Assis.prof | Saurashtra university | 1 to 6 | 14 year |
| 2. | Asoc.prof. | Saurashtra univercity | 1 to 6 | 3 year |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

7. Other Experience:

| Sr. No | Designation | Uni./Organization | Month/Year | Link (if required) |
|--------|----------------------------|-------------------|------------|--------------------|
| 1 | Member of academic council | | | |
| 2. | | | | |

8. Orientation, Refresher and Short Term Courses:

| Sr. No. | Course | University | From | To | Link (if required) |
|---------|-------------|-----------------|------------|------------|--------------------|
| 1 | Orientation | Saurashtra uni. | 27/02/2006 | 26/02/2006 | |
| 2 | Refresher | Saurashtra uni. | 21/07/2008 | 10/08/2008 | |

| | | | | | |
|---|------------|------------------|------------|------------|--|
| | | Saurastra uni. | 08/02/2010 | 28/02/2010 | |
| | | Saurastra uni. | 05/03/2012 | 25/03/2012 | |
| 3 | Short Term | Saurastra uni. | 19/12/2016 | 25/12/2016 | |
| 4 | Short Term | K.C.G. Ahmedabad | 26/12/2016 | 01/01/2017 | |

9. Books Published:

| Sr. No. | Title | ISBN No. | Pub. | Edi. | Month/Year | Link (if required) |
|---------|--|---------------|-------------------|-------------------------------|------------|--------------------|
| 1 | Manovigyaa na ke sampradayavam sidhdhant | 9789380164816 | A.K.PUBLICATION | KAMALA CHAVDA & DR.J.B.PARMAR | 2013 | |
| 2 | Shiksha manovigyaaan tatha mapan nirdeshan | 9789383447848 | RAVAT PUBLICATION | DR.J.B.PARMAR | 2015 | |
| 3 | AGRICULTURAL STRUCTURE AND ENVIRONMENTAL CONTROL | 9789385833564 | JTS PUBLICATION | DR.J.B.PARMAR | 2016 | |

10. Books under preparation/publication:

| S.No. | Title | Month of Publication |
|-------|-------|----------------------|
| 1 | | |
| 2 | | |

11. Details of Papers/Articles/Abstracts Published:

| Sr. No. | Title | Name of Journal/Book | Page No. From - to | ISSN No. | Month & Year | Link (if required) |
|---------|-------|----------------------|--------------------|----------|--------------|--------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |

12. Research Activities:

12.1 Details of Dissertation of P.G. or M.Phil./Theses of Ph.D.:

| Sr. No. | Title of Dissertation/Theses | Level P.G./M.Phil./Ph.D. | Year of Completion | Name of University | Link (if required) |
|---------|------------------------------|--------------------------|--------------------|--------------------|--------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

12.2. Research Area: _____

12.3. Research Experience: Years (Excluding Ph.D.)

12.4. Details of Minor & Major Project

| Sr. No. | Title of Minor & Major Project | Funding Agency | Year of Completion | Fund Amount | Link (if required) |
|---------|--------------------------------|----------------|--------------------|-------------|--------------------|
| 1 | | | | | |

13. Consultancy/Extension Work:

13.1 Details about consulting, Guest Lecturer, Counseling, Visiting faculty and services in any organization:

| Sr. No. | Name of Organization | Place | Your Role | Topic | Date |
|---------|----------------------|-------|-----------|-------|------|
| 1 | | | | | |

13.2 Conduct (held) to Seminar, Workshop, Conference, Orientation Program, Training Program & Internship Program:

| Sr. No. | Name of Institution | Program | Program Topic | Date |
|---------|---------------------|---------|---------------|------|
| 1 | | | | |

13.3 Your role as a Resource person at any Seminar, Workshop, Conference, Orientation, Refresher and Short term course:

| Sr. No | Name of Institution | Program | Program Topic | Date |
|--------|------------------------------|--|---|--|
| 1 | Shri R. R.Lalan college,bhuj | International seminar | Holistic living: An India Perspective | 16-16 february-2015 |
| 1 | C,u,shah university | 31 st Intrnational Conference | Interpreting Indo Canadian Echoes Of Voices | 29 th and 30 th March,2018 |

13.4 Details of Extention activities: (including N.S.S./N.C.C., Saptdhara, Udisha ect.)

| Sr. No. | Self/ Organization | Activity | Place | Date/Month/Year |
|---------|--------------------|----------|-------|-----------------|
|---------|--------------------|----------|-------|-----------------|

| | | | | |
|---|--|--|--|--|
| 1 | | | | |
|---|--|--|--|--|

14. Career Advancement:

Paper Presented in Seminars, Conference, Workshops, Symposia etc.:

| Sr. No . | Title of the Seminars, Conference, Workshops | Title of the Paper | State/ National / International Level | Date | Name of the Institute | Link (if required) |
|----------|--|--|---------------------------------------|-------------------------------|---|--------------------|
| 1 | Applied Psychology And Spirituality- Contribution to Health,Happiness,Professions And Leadership | A Study Of Relationship Between Gender And Residential Areaary Student Fo Their Psychological Well-Being | International Level | 23-25 January,2015 | Department Of Psychology Sri Padmavathi Women's Degree & PG College-TIRUPATI,Andhra Pradesh,India | |
| 2 | Sustainable Innovative Practices To Retain & Promote Indian Brain Gain Globally | જાતિ અને શિક્ષણના સંદર્ભમાં બુદ્ધિ, શૈક્ષણિક સિદ્ધિ અને સમસ્યા ઉકેલનો અભ્યાસ | National | 10 th January,2016 | S.S.P. Jain Arts & Commerce college,Dhrangadgra | |
| 3 | Innovative Practices in Higher Education And Digital IndiaAs Changing Paradigm | સુરેન્દ્રનગરની જિલ્લાની ચુદા તાલુકામાં જાતિ અને બુદ્ધિ, શૈક્ષણિક સિદ્ધિ અને સમસ્યા ઉકેલનો | National | 17 th January,2016 | Sheth C.L. Commerce,Ahmedabad | |

| | | | | | | |
|---|---|--|---------------------|-------------------------------|---|--|
| | | અભ્યાસ | | | | |
| 4 | Effective role of IQAC | | One Day Workshop | 6 th January, 2017 | K.C.G. Ahmedabad | |
| 5 | બાબાસાહેબ ડો.બી.આર.આંબેડકરજીનું પ્રદાન | ડો. બાબાસાહેબ અને નારીવાદ | One Day Workshop | 28/12/2017 | Saurashtra uni. | |
| 6 | Interpreting Indo Canadian Echoes Of Voices | Effect of Area and Gender on the job Satisfaction of the Secondary School Principals | International level | 29-30 March, 2018 | Department of English, Faculty Of Arts & Humanities, C.U. Shah University, Wadhwan City | |

15. Details of Participation In Different Committee (S) of College:

| No | Particulars | Convener Yes/No | Member Yes/No |
|----|---|-----------------|---------------|
| 1 | IQAC/NAAC/AAA Co-ordination | | |
| 2 | RUSA (Rastriya Uchcharat Shiksha Abhiyan) | | |
| 3 | Student Representative Committee | | |
| 4 | Cultural (Saptdhhara) | | |
| 5 | Examination | | |
| 6 | IT Cell | | |
| 7 | Documentation and Backup Committee | | |
| 8 | Women's Development Cell | | |
| 9 | Grievances Redressal Cell | | |
| 10 | Equal Opportunity Cell | | |
| 11 | SC/ST/OBC/Minority Cell | | |
| 12 | Anti Raining & Anti harassment Cell | | |
| 13 | Infrastructure Maintenance | | |
| 14 | AISHE committee | | |
| 15 | Budget/Purchase | | |
| 16 | Admission | | |
| 17 | Time Table And Planning | | |
| 18 | Discipline/internal complain Committee | | |
| 19 | Counseling/ Placement (Udisha) | | |
| 20 | Scholarship And Medal | | |
| 21 | Finishing School | | |
| 22 | UGC | | |
| 23 | S.T Pass | | |
| 24 | Library Advisory | | |

| | | | |
|----|----------|--|--|
| 25 | Magazine | | |
| 26 | Sports | | |
| 27 | N.C.C. | | |
| 28 | N.S.S. | | |