



**Shree M. P. Shah Arts & Science College,**  
**Surendranagar**



**FACULTY PROFILE**

**1. General Information**

1.1	Name	Dr. Chirag R. Fultariya
1.2	Designation	Assistant Professor
1.3	Email Address	chirag.fultariya@gmail.com

**2. Administrative Information**

Sr. No.	Information	Details
2.1.	Subject	Chemistry
2.2	First Appointment Date	18/03/2013
2.3	Joining Date in Present College	18/03/2013
2.4	Name and Address of the College	Shree M. P. Shah Arts and Science College
2.5	Nature of Appointment	Regular
2.6	NET- SLET Cleared ?	NO
2.7	University Recognition – Letter No. (as UG Teacher)	Jodan/3/2552/2013
2.8	University Recognition - Letter No. (as PG Teacher)	PGTR/2/PGmanyata/51/5561/15
2.9	University Recognition - Letter No. (as M.Phil. Teacher)	--NA--
2.10	University Recognition- Letter No. (as Ph.D Guide)	--NA--

**3. Educational Qualification:**

Sr. No	Degree	Subject	University	Marks	Class	Month/Year
3.1	B.Sc.	Chemistry	Bhavnagar University	57.00 %	Second	March-2004
3.2	M.Sc.	Chemistry	Bhavnagar University	60.50 %	First	April-2006
3.3	M.Phil	---	---	---	---	---
3.4	Ph.D.	Analytical Chemistry	Bhavnagar University	---	---	April-2011
3.5	NET/SLET	---	---	---	---	---
3.6	Other	---	---	---	---	---

#### 4. Other Qualification:

Sr. No.	Names	Uni./Organization	Year	Link
1	CCC+	SPIPA, Rajkot	2013	<a href="#">Link</a>

#### 5. Teaching Experience:

Sr. No.	NAME OF THE COLLEGE	FROM	TO	TOTAL EXPERIENCE
1	Shree M. P. Shah Arts & Science College	March 2013	Till Date	6 Years

Total Experience (U.G.) 6 Years

Total Experience (P.G.) 0 Years

#### 6. Examination Experience:

Sr. No	Designation	University	Class (Semester)	Month/ Year
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#### 7. Other Experience:

Sr. No	Designation	Uni./Organization	Month/ Year	Link (if required)
1	Member of academic council	---	---	---

#### 8. Orientation, Refresher and Short Term Courses:

Sr. No.	Course	University	From	To	Link (if required)
1	Orientation	HRDC, Saurashtra University	01/09/2014	28/09/2014	<a href="#">Link</a>
2	Refresher	HRDC, Gujarat University	07/11/2017	27/11/2017	<a href="#">Link</a>
3	Short Term	HRDC, Saurashtra University	13/02/2017	19/02/2017	<a href="#">Link</a>

#### 9. Books Published:

Sr. No.	Title	ISBN No.	Pub.	Edi.	Month/Year	Link (if required)
1	Chemistry Practical Series: Inorganic Chemistry - I	978-3-330-05303-8	LAP LAMBERT Academic Publishing	-----	March-2017	<a href="#">Link</a>
2	Volumetric Analysis: Concepts and Experiments	978-1-365-79930-3	Lulu Inc	-----	March-2017	<a href="#">Link</a>

3	Practicals Chemistry	978-93-7038-96	Nirav Prakashan	1st	2016	<a href="#">Link</a>
4	Essential Chemistry practical – 2	978-93-5236-066-6	Bharat Prakashan	1st	2016	<a href="#">Link</a>

### 10. Books under preparation/publication:

S.No.	Title	Month of Publication
1	-----	-----
2	-----	-----

### 11. Details of Papers/Articles/Abstracts Published:

Sr. No.	Title	Name of Journal/Book	Page No. From - to	ISSN No.	Month & Year	Link (if required)
1.	Evaluation of phenolic content and antioxidant capacity of Eleusana Corcana (L.)	E-Journal of Chemistry	2089-2096	0973-4945	2012	<a href="#">Link</a>
2.	Determination of Phenolic Acids and a Flavonoid in Eleusine coracana (L.) by Semi-Preparative HPLC Photo Diode Array Detector	Journal of Analytical Chemistry	369-373	1061-9348	January – 2015	<a href="#">Link</a>

### 12. Research Activities:

#### 12.1 Details of Dissertation of P.G. or M.Phil./Theses of Ph.D.:

Sr. No.	Title of Dissertation/Theses	Level P.G./M.Phil./Ph.D.	Year of Completion	Name of University	Link (if required)
1	-----	-----	-----	-----	-----

12.2. **Research Area:** Extraction, characterization and biological properties of Natural products

12.3. **Research Experience:** 00 Years (Excluding Ph.D.)

#### 12.4. Details of Minor & Major Project

Sr. No.	Title of Minor & Major Project	Funding Agency	Year of Completion	Fund Amount	Link (if required)
1	-----	-----	-----	-----	-----

### 13. Extension Work:

13.1 Details about consulting, Guest Lecturer, Counseling, Visiting faculty and services in any organization:

Sr. No.	Name of Organization	Place	Your Role	Topic	Date
1	Homi Bhabha District Science Centre	Surendranagar	District Evaluator	National Children Science Congress (NCSC)	Year 2014
2					Year 2015
3					Year 2016
4					Year 2017
5					Year 2018

13.2 Conduct (held) to Seminar, Workshop, Conference, Orientation Program, Training Program & Internship Program:

Sr. No.	Name of Institution	Program	Program Topic	Date
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13.3 Your role as a Resource person at any Seminar, Workshop, Conference, Orientation, Refresher and Short term course:

Sr. No	Name of Institution	Program	Program Topic	Date
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13.4 Details of Extension activities: (including N.S.S./N.C.C., Saptdhara, Udisha ect.)

Sr. No.	Self/ Organization	Activity	Place	Date/Month/ Year
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### 14. Career Advancement:

Paper Presented in Seminars, Conference, Workshops, Symposia etc.:

Sr. No.	Title of the Seminars, Conference, Workshops	Title of the Paper	State/ National/ International Level	Date	Name of the Institute	Link (if required)
1	International Science Symposium-2017	Synthesis of quinoline based 2-pyridone and thiazole heterocycles as potential antimicrobial agents	International	26-02-17 to 27-02-17	Christ College, Rajkot	<a href="#">Link</a>

### 15. Number of Ph. D. awarded per teacher during the last five years

Name of the Ph.D. scholar	Name of the Department	Name of the guide/s	Title of the thesis	Year of registration of the scholar	Year of award of PhD
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### 16. Details of Participation In Different Committee (S) of College:

No	Particulars	Convener Yes/No	Member Yes/No
1	IQAC/NAAC/AAA Co-ordination	NO	NO
2	RUSA (Rastriya Uchcharat Shiksha Abhiyan)	NO	NO
3	Student Representative Committee	NO	NO
4	Cultural (Saptdhhara)	NO	YES
5	Examination	NO	NO
6	IT Cell	NO	YES
7	Documentation and Backup Committee	NO	NO
8	Women's Development Cell	NO	NO
9	Grievances Redressal Cell	NO	NO
10	Equal Opportunity Cell	NO	NO
11	SC/ST/OBC/Minority Cell	NO	NO
12	Anti Raining & Anti harassment Cell	NO	NO
13	Infrastructure Maintenance	NO	NO
14	AISHE committee	NO	NO
15	Budget/Purchase	NO	NO
16	Admission	NO	YES
17	Time Table And Planning	NO	NO
18	Discipline/internal complain Committee	NO	NO
19	Counseling/ Placement (Udisha)	NO	NO
20	Scholarship And Medal	NO	NO
21	Finishing School	NO	NO
22	UGC	NO	NO
23	S.T Pass	NO	NO
24	Library Advisory	NO	NO
25	Magazine	NO	NO
26	Sports	NO	NO
27	N.C.C.	NO	NO
28	N.S.S.	YES	NO